

ROSS MILLER Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684 5708 Website: www.nvsos.gov

### Instructions for Reinstatement

A revoked entity may restore its right to carry on business in Nevada by filing for reinstatement by submitting the appropriate documents, fees and penalties.

To reinstate an entity please submit the following:

- 1) Customer Order Instructions.
- 2) A completed and signed Annual List for the type of entity being reinstated.
- 3) A Registered Agent Acceptance signed by the agent of record for the entity or, if changing agent, a Statement of Change of Registered Agent by Entity completed, signed and accompanied by the \$60.00 filing fee.
- 4) If required, an executed Name Consent or Application of Reinstatement form.
- 5) All associated filing fees and penalties.

As of November 1, 2003 the annual filing fee for a corporation is based on the total authorized stock as recorded with this office at the time of revocation. The annual list fee for a nonprofit corporation without stock is \$25.00. See fee schedule by entity type for more information.

\*\*Annual filing fees do not include late fees or reinstatement fees\*\*

To determine the fees required for reinstatement please reference the fee schedule, use the *Calculate Reinstatement Fees* feature on the business entity search results page on our website www.nvsos.gov or call our Customer Service Division at (775) 684-5708.

Each service request should be specified in the Customer Orders Instructions or cover letter and accompanied by the appropriate fees. Filings received without the appropriate forms and required fees and penalties may be rejected and subject to additional fees and penalties.

<u>File Stamped Copies:</u> To receive one file stamped copy, please mark the appropriate check box on the list. Additional copies require \$2.00 per page and appropriate order instructions.

<u>Certified Copies:</u> To order a certified copy, enclose an additional \$30.00 for each certification required and appropriate order and delivery instructions. A copy fee of \$2.00 per page is required for each copy generated when ordering 2 or more certified copies.

Additional Forms: All forms are available on our website at <a href="https://www.nvsos.gov">www.nvsos.gov</a>.

Expedite Service: Filings may be expedited for an additional charge; see fee schedule.

Filing may be submitted at the office of the Secretary of State or by mail at the following addresses:

MAIN OFFICE: Regular and Expedited Filings

Secretary of State Status Division 202 North Carson Street Carson City NV 89701-4201 Phone: 775-684-5708 Fax: 775-684-7123 SATELLITE OFFICES: Expedited Filings Only

Secretary of State – Las Vegas Commercial Recordings Division 555 East Washington Ave, Suite 5200 Las Vegas NV 89101 Phone: 702-486-2880 Fax: 702-486-2888 Secretary of State - Reno Commercial Recordings Division 1755 East Plumb Lane, Suite 231 Reno NV 89502 Phone: 775-688-1257 Fax: 775-688-1858

| ANNUAL LIST OF MANAGERS OR MANAGII   | NG MEMBERS   | AND REGISTE   | RED AGEN   | T OF FILE NUMBER                   |
|--|--|---|--|------------------------------------|
| NAME OF LIMITED-LIABILITY COMPANY  |  |   |  |                                    |
| FOR THE FILING PERIOD OF TO  |  |   |  |                                    |
| The entity's duly appointed registered agent in the State of Nevada upon w   | hom process can be serv  | ed is:  |  |                                    |
|  |  |   |  |                                    |
| A FORM TO CHANGE REGISTERED AGENT INFORMATION CAN BE www.nvsos.gov   | FOUND ON OUR WEBSI   | TE:   |  |                                    |
| USE BLACK INK ONLY - DO NOT HIGHLIGHT  Return one file stamped copy. (If filing not accompanie   | ad by order instructions   |   |  | DR OFFICE USE ONLY                 |
| **YOU MAY NOW FILE YOUR ANNUAL LIST ONL  | ·  |   | wiii be sent to reg  | istered agent.)                    |
| IMPORTANT: Read instructions before completing and returning   |  | .cc.gc v  |  |                                    |
| <ol> <li>Print or type names and addresses, either residence or business, for all the form. FORM WILL BE RETURNED IF UNSIGNED.</li> <li>If there are additional managers or managing members, attach a list of to the second seco</li></ol> | them to this form.  If must be added for failure evious year.  It will constitute a certificaturned at no additional characted when ordering 2 controls. | e to file this form by the<br>ate to transact business<br>arge. To receive a certi<br>or more file stamped or o | deadline. An annua<br>fied copy, enclose a<br>certified copies. Ap | al list received more than         |
| 7. Form must be in the possession of the Secretary of State on or before the received after due date will be returned for additional fees and penalties  | he last day of the month in  | which it is due. (Postr   |  | repted as receipt date.) Forms     |
| FILING FEE   | :: \$125.00 LATE PE  | NALTY: \$75.00  |  |                                    |
| NAME   |  | MANAGER   |  | TLE NOT INDICATED)<br>AGING MEMBER |
| ADDRESS  | CITY   | WANAGER   | ш  | TATE ZIP CODE                      |
| 7 BB/1233  |  |   |  |                                    |
| NAME   |  | (DOCUMENT WILL B  | E REJECTED IF TI   | TLE NOT INDICATED)                 |
| INAME  |  | MANAGER   |  | AGING MEMBER                       |
| ADDRESS  | CITY   |   | s  | TATE ZIP CODE                      |
|  |  |   |  |                                    |
| NAME   |  | (DOCUMENT WILL B  | E REJECTED IF TI   | TLE NOT INDICATED)                 |
|  |  | MANAGER   | MANA   | AGING MEMBER                       |
| ADDRESS  | CITY   |   | S  | TATE ZIP CODE                      |
| NAME   |  | (D. C.  |  |                                    |
| NAME   |  | `   |  | TLE NOT INDICATED)                 |
| ADDRESS  | CITY   | MANAGER   | ш  | AGING MEMBER<br>TATE ZIP CODE      |
| ADDICEO  |  |   |  | TATE ZII CODE                      |
| NAME   |  | (DOCUMENT WILL B  | E REJECTED IF TI   | TLE NOT INDICATED)                 |
|  |  | MANAGER   | MANA   | AGING MEMBER                       |
| ADDRESS  | CITY   |   |  | TATE ZIP CODE                      |
|  |  |   |  |                                    |
| I declare, to the best of my knowledge under penalty of perjury, that t that pursuant to NRS 239.330, it is a category C felony to knowingly c   |  |   |  |                                    |
| X  | Title  |   |  | Date                               |



Website: www.nvsos.gov

# Registered Agent Acceptance

(PURSUANT TO NRS 77.310)

This form may be submitted by: a Commercial Registered Agent, Noncommercial Registered Agent or Represented Entity. For more information please visit http://www.nvsos.gov/business/forms/ra.asp

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

### Certificate of Acceptance of Appointment by Registered Agent

| In the matter of   |                            |                                |                |  |  |  |
|--|----------------------------|--------------------------------|----------------|--|--|--|
|  | Name of Represented Busin  | ess Entity                     | am a:          |  |  |  |
| Name of Appointed Registered Agent OR Represented Entity Serving as Own Agent* |                            |                                |                |  |  |  |
|  | DR Represented Entity Serv | ∕ing as Own Agent <sup>*</sup> |                |  |  |  |
| (complete only one)  |                            |                                |                |  |  |  |
| a) commercial registered agent listed  | d with the Nevada Sec      | cretary of State,              |                |  |  |  |
| b) noncommercial registered agent v  | vith the following addr    | ess for service of pro         | ocess:         |  |  |  |
|  |                            | Nevada                         |                |  |  |  |
| Street Address   | City                       |                                | Zip Code       |  |  |  |
|  |                            | Nevada                         |                |  |  |  |
| Mailing Address (if different from street address)                             | City                       |                                | Zip Code       |  |  |  |
| c) represented entity accepting own  | service of process at      | the following addres           | S:             |  |  |  |
| Title of Office or Position of Person in Represented                           | I Entity                   |                                |                |  |  |  |
|  |                            | Nevada                         |                |  |  |  |
| Street Address   | City                       |                                | Zip Code       |  |  |  |
|  |                            | Nevada                         |                |  |  |  |
| Mailing Address (if different from street address)                             | City                       |                                | Zip Code       |  |  |  |
| and hereby state that on   | I accepted the a           | ppointment as regist           | ered agent for |  |  |  |
| the above named business entity.   |                            |                                |                |  |  |  |
| X  |                            |                                |                |  |  |  |
| Authorized Signature of R.A. or On Behalf of R.A. Compa                        | any                        | Date                           |                |  |  |  |
| *If changing Registered Agent when reinsta                                     | ting, officer's signatur   | e required.                    |                |  |  |  |
|  |                            |                                |                |  |  |  |
| Signature of Officer   |                            | Date                           |                |  |  |  |



Website: www.nvsos.gov

## Statement of Change of Registered Agent by Represented Entity

(PURSUANT TO NRS 77.340)

This form may be submitted by: the Represented Entity to appoint a new Registered Agent or amend own service of process info. For more information please visit http://www.nvsos.gov/business/forms/ra.asp

**USE BLACK INK ONLY - DO NOT HIGHLIGHT** 

ABOVE SPACE IS FOR OFFICE USE ONLY

| 1. Name of Represented Entity:                       |                                   |                     |          |
|--|-----------------------------------|---------------------|----------|
|  |                                   |                     |          |
| 2. Entity File Number:                               |                                   |                     |          |
| 3. This statement of change will have the f          | ollowing effect: (check only one) |                     |          |
| Appoints a new agent for service of                  | Drocess (complete 4a or 4b)       |                     |          |
| Updates contact information of the                   | •                                 | VN 20ent (complete  | 46)      |
| opaces contact information of the                    | represented Entity deting as ev   | vii agent (complete | 40)      |
| 4. Information in effect upon the filing of this     | s statement: (complete only one s | ection)             |          |
| a) Commercial Registered Agent:                      |                                   |                     |          |
| Name   |                                   |                     |          |
| Name  h) Nancommercial Projectored Agent:            |                                   |                     |          |
| b) Noncommercial Registered Agent:                   |                                   |                     |          |
| Name   |                                   |                     |          |
|  |                                   | Nevada              |          |
| Street Address                                       | City                              |                     | Zip Code |
| Mailing Address (if different from street address)   | City                              | Nevada              | Zin Code |
|  | City                              |                     | Zip Code |
| c) Title of Office or Other Position within Repre    | esented Entity:                   |                     |          |
| Name of Title or Position                            |                                   |                     |          |
|  |                                   | Nevada              |          |
| Street Address                                       | City                              |                     | Zip Code |
|  |                                   | Nevada              |          |
| Mailing Address (if different from street address)   | City                              |                     | Zip Code |
| 5. Signature of Represented Entity: (require         | ed)                               |                     |          |
| Y  |                                   |                     |          |
| Authorized Signature                                 |                                   | Date                |          |
|  |                                   |                     |          |
| 6. Registered Agent Acceptance: (required            |                                   |                     |          |
| I hereby accept appointment as Registered Ag         | ent for the above named Entity.   |                     |          |
| X  |                                   |                     |          |
| Authorized Signature of Registered Agent or On Behal | f of Registered Agent Entity      | Date                |          |

FEE: \$60.00



Website: www.nvsos.gov

24-hour, 2-hour and 1-hour Expedite Service Guidelines

IMPORTANT: To ensure expedited service, please mark "Expedite" in a conspicuous place at the top of the service request. Please indicate method of delivery.

#### 24-HOUR EXPEDITE SERVICE

The Secretary of State offers a 24-hour expedite service on most filings processed by this office. If you choose to utilize this service, please enclose with your filing the additional expedite fee. Please note that this expedite fee is in addition to the standard fee charged on each filing and/or order. Check the 24-hour expedite box on your customer order instruction form. If not using our order form, state clearly in your cover letter that you are requesting 24-hour expedited service, include your telephone number and return information. Attach the order form or cover sheet to the *top* of your filing and submit to this office. Each filing will be returned by U.S.P.S. regular mail unless other arrangements are made. This office *does not* fax confirmation of a 24-hour expedite.

The fee for 24-hour handling ranges from \$25.00 to \$125.00. Please consult our fee schedules for the appropriate 24-hour expedite fee. If you require assistance, please contact this office.

**Time Constraints:** Each filing submitted receives same day filing date and may be picked up within 24-hours. Filings to be mailed the next business day if received by 2:00 pm of receipt date and no later than the 2nd business day if received after 2:00 pm. Expedite period begins when filing or service request is received in this office in fileable form.

#### 2-HOUR EXPEDITE SERVICE

The Secretary of State offers a 2-hour expedite service on most filings processed by this office. If you choose to utilize the 2-hour expedite service, please enclose with your filing an additional \$500.00 per filing and/or order. Please note that this expedite fee is in addition to the standard fee charged on each filing and/or order. Complete and submit the 2-hour customer order instruction form. If not using our order form, state clearly in your cover letter that you are requesting 2-hour expedited service and include your telephone number and return information. Attach the order form or cover sheet to the *top* of your filing and submit to this office. Each filing will be returned by U.S.P.S. regular mail unless other arrangements are made.

#### 1-HOUR EXPEDITE SERVICE

The Secretary of State offers a 1-hour expedite service on most filings processed by this office. If you choose to utilize the 1-hour expedite service, please enclose with your filing an additional \$1000.00 per filing and/or order. Please note that this expedite fee is in addition to the standard fee charged on each filing and/or order. Complete and submit the 1-hour customer order instruction form. If not using our order form, state clearly in your cover letter that you are requesting 1-hour expedited service and include your telephone number and return information. Attach the order form or cover sheet to the *top* of your filing and submit to this office. Each filing will be returned by U.S.P.S. regular mail unless other arrangements are made.

1-Hour and 2-Hour Time Constraints: Each filing submitted for either 1-hour or 2-hour expedite receives same day filing date and will be acknowledged by fax or e-mail within expedite service time. Failure to indicate method of acknowledgement (fax or e-mail) or to provide a correct fax number or e-mail address may prevent the Secretary of State from acknowledging the filing of such documents. Filings may be picked up within the expedite service period. Filings to be mailed will be mailed out no later than the next business day following receipt. Expedite period begins when filing or service request is received in this office in fileable form.

The Secretary of State reserves the right to extend the expedite period in times of extreme volume, staff shortages or equipment malfunction. These extensions are few and will rarely extend more than a few hours.



Website: www.nvsos.gov

### **Customer Order Instructions**

SUBMIT THIS COMPLETED FORM WITH YOUR FILING

**USE BLACK INK ONLY - DO NOT HIGHLIGHT** 

| Proces<br>Service Re | •                          | Regular  | 24-H              | our Expedit     | e (additional fee included) |
|----------------------|----------------------------|--|-------------------|-----------------|-----------------------------|
| Name of Entity:      |                            |  |                   |                 | Date:                       |
| Return to:           |                            |  |                   |                 |                             |
| Contact Name:        |                            |  | Phor              | ne:             |                             |
| Return Delivery      | (email or fax option       | ns do not receive a cop  | y via mail; mus   | t be ordered se | parately)                   |
| Email to:            |                            |  |                   | Fax to:         |                             |
| ☐ Hold for Pick      | Up  Mail to                | Address Above  | FedEx             | : Acct #        |                             |
| Other: (explain      | below)                     |  |                   |                 |                             |
|                      |                            | ng ordered and fee brea  |                   |                 |                             |
|                      | d at the time of filing is | inal paperwork. The firms at no charge. Each ach certification). |                   | Total Amou      | ınt:                        |
| Method of Paym       |                            |  |                   |                 |                             |
| Check/Money          | / Order 🔲 eCh              | eck/Credit Card (a   | attach checklist) | Trust A         | ccount:                     |
| Use balance          | remaining in job           | #  |                   |                 |                             |



Website: www.nvsos.gov

# 1 or 2-Hour Expedite Customer Order Instructions

SUBMIT THIS COMPLETED FORM WITH YOUR FILING USE BI

**USE BLACK INK ONLY - DO NOT HIGHLIGHT** 

| Process<br>Service Red |  | 2-Hour Expedite<br>additional <b>\$500.00</b> fee | included)      | 1-Hour Expedite (additional \$1000.00 fee included) |
|------------------------|--|---|----------------|---|
| Name of Entity:        |  |   |                | Date:   |
| Return to:             |  |   |                |   |
| Contact Name:          |  |   | Phone:         |   |
| Return Delivery        | <i>r</i> :   |   |                |   |
| Email to:              |  |   | Fax            | to:   |
| ☐ Hold for Pick        | Up Mail to Ad  | ddress Above [                                    | ☐ FedEx: Ac    | ct #  |
| Other: (explain        | below)   |   |                |   |
|                        | n: (include items being o  |   |                |   |
| stamped copy ordered   | s office keeps the original d at the time of filing is at e (plus \$30.00 for each c | no charge. Each addi                              |                | al Amount:  |
| Method of Paym         |  |   | _              |   |
| Check/Money            | Order eChec  | k/Credit Card (atta                               | ich checklist) | Trust Account:                                      |
| Use balance            | remaining in job#  |   |                |   |



**ROSS MILLER** Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684 5708 Website: www.nvsos.gov

# ePayment Checklist (For Counter, Fax and Mail Requests)

| Service Type:                         | Counter        |               | Mail                       |           | Fax      |         |            |        |        |        | USE E   | BLACK IN | IK ONLY | / - DO N | IOT HIG | HLIGHT |
|---------------------------------------|----------------|---------------|----------------------------|-----------|----------|---------|------------|--------|--------|--------|---------|----------|---------|----------|---------|--------|
| Order Proces                          | sing Request   | ed:           |                            | (E        | xped     | ite Pr  | ocess      | ing F  | Requi  | res A  | dditio  | nal Fe   | es)     |          |         |        |
| Regular Pro                           | ocessing       |               | 24-HOUR                    | Exped     | lite     |         | 2-H        | OUR    | Expe   | dite   |         | 1-H      | IOUR    | Expe     | dite    |        |
| Payment I                             | oy Electro     | <u>onic</u>   | <u>Check</u>               | (acc      | ount     | holde   | er nan     | ne an  | d add  | dress  | requ    | ired b   | elow)   |          |         |        |
| Account Type: Checking                | Routing Nu     | <u>ımber:</u> |                            |           |          |         |            |        |        |        |         |          |         |          | e Cli   | eek    |
| Savings                               | Account No     | umber:        |                            |           |          |         |            |        |        |        |         |          |         |          |         |        |
|                                       |                |               |                            |           |          | An      | noun       | t of   | Elec   | troni  | c Ch    | eck:     | USD \$  | <b>S</b> |         |        |
| Payment I                             | oy Card        | (card I       | holder na                  | me ar     | nd bill  | ling a  | ddres      | s req  | uirea  | l belo | w)      |          |         |          |         |        |
| Card Type:                            | VISA           |               | Maste                      | erCard    |          |         | Di         | scove  | r      |        | Am      | erican   | Expr    | ess      |         |        |
| Customer Cre                          | dit Card Nur   | mber:         |                            |           |          |         |            |        |        |        |         |          |         | v co     | DE*     |        |
|                                       |                |               |                            |           |          |         |            |        |        |        |         |          |         |          |         |        |
|                                       | * 3-digit n    | umber fo      | ound on the tound on the t | far right | of the l | oacksid | le of VIS  | SA, Ma | sterCa | rd and | Discove | er cards |         | •        |         |        |
| NOTICE: For (VCode) numb request.     | security and v | verifica      | tion purpo                 | ses, a    | II cred  | lit car | d payı     | nents  | must   |        |         |          |         |          |         |        |
| Credit Card Ex                        | piration Date: | <u>.</u> N    | 1onth                      |           |          |         | Ye         | ar     |        |        |         |          |         |          |         |        |
| Order Info                            | rmation        | (rea          | uired)                     |           |          |         | An         | our    | t to   | Chai   | rge C   | ard:     | USD \$  | 3        |         |        |
| Entity Name                           | _              |               | ,                          |           |          |         |            |        |        |        |         |          |         |          |         |        |
| Account/Ca                            |                |               |                            |           |          |         |            |        |        |        |         |          |         |          |         |        |
|                                       | as it Appears  |               |                            |           |          |         |            |        |        |        |         |          |         |          |         |        |
|                                       |                |               | Address                    |           |          |         |            |        |        |        |         |          |         |          |         |        |
|                                       |                | City, S       | State, Zip                 |           |          |         |            |        |        |        |         |          |         |          |         |        |
|                                       |                | •             | relephone                  |           |          |         |            |        |        |        |         |          |         |          |         |        |
| Payment A I authorize the account(s): |                |               |                            | mount     | not to   | exce    | ed the     | follo  | wing t | o be   | charge  | ed to th | ne abo  | ove lis  | ted     |        |
| X                                     |                |               |                            |           |          |         | <b>K</b> I | ot to  | Fva    | ممم    | Δma     | ount:    | USD ¢   | ,        |         |        |
| Authorized                            | Signature      |               |                            |           |          |         | IA         | טו ונ  | , LXC  | ccu    |         | uiil.    | 555 ¢   | <b></b>  |         |        |



Website: www.nvsos.gov

Limited-Liability Company Fee Schedule Effective 7-1-08

# **LIMITED-LIABILITY COMPANY FEES:** Pursuant to NRS 86 for both Domestic and Foreign Limited-Liability Companies.

| Articles of Organization  | \$75.00  |
|---|----------|
| Registration of Foreign Limited-Liability Company                               | \$75.00  |
| Reinstatement Fee   | \$300.00 |
| Certificate of Amendment  | \$175.00 |
| Restated Articles   | \$175.00 |
| Certificate of Correction   | \$175.00 |
| Certificate of Termination (pursuant to NRS 86.226)                             | \$175.00 |
| Merger  | \$350.00 |
| Termination Pursuant to NRS 92A   | \$350.00 |
| Dissolution of Domestic Limited-Liability Company                               | \$75.00  |
| Dissolution of Foreign Limited-Liability Company                                | \$75.00  |
| Preclearance of any Document  | \$125.00 |
| Articles of Conversion – contact office for fee information                     |          |
| Articles of Domestication – contact office for fee information                  |          |
| Revival of Limited-Liability Company – contact office for fee information       |          |
| 24-Hour Expedite fee for above filings  | \$125.00 |
| ·   |          |
| Change of Noncommercial Registered Agent  | \$60.00  |
| Change of Registered Agent by Represented Entity                                | \$60.00  |
| Resignation of Manager or Managing Member                                       | \$75.00  |
| Resignation of Registered Agent (plus \$1.00 for each additional entity listed) | \$100.00 |
| Name Reservation (Online Name Reservation - \$50.00)                            | \$25.00  |
| 24-Hour Expedite fee for above filings  | \$25.00  |
|   |          |
| Apostille   | \$20.00  |
| Ceremonial Charter  | \$100.00 |
| Certificate of Good Standing  | \$50.00  |
| Ceremonial Certificate of Good Standing   | \$100.00 |
| Initial List of Managers or Members   | \$125.00 |
| Annual or Amended List of Managers or Members                                   | \$125.00 |
| 24-Hour Expedite fee for above filings  | \$75.00  |
| Cortification of Deguments - per cortification                                  | \$30.00  |
| Certification of Documents – per certification                                  | \$30.00  |
| Copies – per page   |          |
| Late Fee for List of Managers or Members  | \$75.00  |

<sup>2-</sup>Hour Expedite is available on all of the above filings at the fee of \$500.00 per item.

1-Hour Expedite is available on all of the above filings at the fee of \$1000.00 per item.

PLEASE NOTE: the expedite fee is in addition to the standard filing fee charged on each filing and/or order.

#### **24-HOUR EXPEDITE TIME CONSTRAINTS:**

Each filing submitted receives same day filing date and may be picked up within 24 hours. Filings to be mailed the next business day if received by 2:00 pm of receipt date and no later than the 2nd business day if received after 2:00 pm. Expedite period begins when filing or service request is received in this office in fileable form. The Secretary of State reserves the right to extend the expedite period in times of extreme volume, staff shortages, or equipment malfunction. These extensions are few and will rarely extend more than a few hours.